

AMENDMENT NO. 04 TO AGREEMENT

PARTIES

This **FOURTH** Amendment to Agreement ("Amendment") is entered into between **Solano Community College District** ("District") and **Salas O'Brien** ("Consultant"), collectively the "Parties").

RECITALS

WHEREAS, District and Consultant entered into a Consulting Services Agreement ("Agreement"), dated May 5, 2021, for Professional Engineering Services related to the District's **Vacaville Annex Environmental Project** ("Project"); and

WHEREAS, District and Consultant agreed to amend the Agreement to include additional design services addressing the aging roof system via Amendment #1 on September 1, 2021; and

WHEREAS, District and Consultant agreed to amend the Agreement to include services for commissioning the Mechanical System via Amendment #2 on August 17, 2022;

WHEREAS, District and Consultant agreed to amend the Agreement to include additional services for construction administration on a Time & Materials Basis via Amendment #3 on October 4, 2023;

NOW THEREFORE, in consideration of the mutual promises and covenants set forth above and contained herein, District and Consultant agree as follows:

AGREEMENT

1. Section 1 (Term): Schedule of Services shall be extended through May 31, 2024.
2. Except as set forth in this Amendment, all provisions of the Agreement and any previous extension(s) and/or amendment(s) thereto shall remain unchanged, in full force and effect, and are reaffirmed. This Amendment shall control over any inconsistencies between it and the Agreement and/or any previous extension(s) and/or amendment(s).
3. Consultant acknowledges and agrees that this Amendment shall not be binding on the Parties until and unless the Solano Community College District's Governing Board approves this Amendment.

IN WITNESS WHEREOF, the parties hereto have accepted and agreed to this Amendment on the dates indicated below.

Dated: _____, 2024

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**SOLANO COMMUNITY COLLEGE
DISTRICT**

Salas O'Brien

By: _____

By: _____

Print Name: Lucky Lofton
Print Title: Vice President, Facilities and
Executive Bonds Manager

Print Name: _____
Print Title: _____